# MARYLAND HISTORICAL TRUST DETERMINATION OF ELIGIBILITY FORM

NR Eligible:	yes _	
	no	

roperty Name: Bazel's Chapel	Inventory Number:	D-274
Address: 4136 Bestpitch Ferry Road	Historic district:	yes X no
City: Cambridge Zip Code: 21613	County: Dorche	ster
USGS Quadrangle(s): Blackwater River		
Property Owner: M.E. Church	Tax Account ID Number:	003785
Tax Map Parcel Number(s): 18 Tax Map Numb	per: 72	
Project: Proposed Tower Site: Bucktown, Dorchester County, Maryland Agence	ey: Maryland Dept. of B	udget and Management
Agency Prepared By: A.D. Marble & Company		
Preparer's Name: Stacey Streett and Stephanie Foell	Date Prepared:	5/24/2005
Documentation is presented in: Proposed Tower Site: Bucktown, Dorchester Co	ounty, Maryland	
Preparer's Eligibility Recommendation: X Eligibility recommended	Eligibi	lity not recommended
Criteria: A B X C D Considerations: A	BCD	_EFG
Complete if the property is a contributing or non-contributing resource	ce to a NR district/property	2:
Name of the District/Property:		
Inventory Number: Eligible:ye	es Listed: _	yes
ite visit by MHT Staff yesX no Name:		Date:
Description of Property and Justification: (Please attach map and photo)		
Architectural Description:		
Please refer to MIHP Form D-274 for prior survey information.		
Bazel's Chapel (D-274) is located at 4136 Bestpitch Ferry Road, 100 feet from the property contains a chapel that was built in 1911. It stands on the site of the original story, rectangular chapel is a modest, gable-front, frame building. It is three bays vernacular interpretations of the Gothic Revival style. The prior survey form indicated However, the building is currently clad in vinyl siding. Brick piers support the buryond, double-door entrance, located on the symmetrical façade. The façade contentrance, a multi-pane, triangular transom above the entrance, and a smaller lance gable. One-over-one, fixed-pane, lancet windows comprise all of the fenestration each window. A symmetrical row of three lancet windows is located on the north	inal chapel that was constructed wide by three rooms deep icates that the chapel was sailding. Poured-concrete stains lancet windows located window without shutters a, with lancet-shaped shutter	acted in 1876. The one- the chapel features theathed in clapboard, teps reach the paneleded on either side of the centered in the front
MARYLAND HISTORICAL TRUST REVIEW		
Eligibility recommended Eligibility not recommended		
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Reviewer, Office of Preservation Services	Date	
12 Centre 7/	11/05	
Reviewer, National Register Program	Date	

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An apse is located on the west elevation. It is a one-bay-wide, shed-roof projection, which contains single, lancet windows on the north and south elevations.

Composite shingles cover the roof. Interior, brick chimney stacks are located above the central lancet windows on the side elevations. They rise from the lower ends of the north and south slopes of the roof.

Until recently, the parcel contained a secondary, gable-front, frame building—a church hall or vestry—located southwest of the chapel. However, a fallen tree located south of the building has recently destroyed the building. It was three bays wide and contained a double-door entrance on the façade. It was sided in clapboard. Dense woods border the western and southern portions of the property. A marshland is located north of the property. The chapel is located in an open area of land surrounded by trees and is separated from the roadway, lending a sense of tranquility to the parcel.

Interior access was not granted as part of this survey.

Significance

General Project Area Description

Bucktown, Maryland, is located in Dorchester County, approximately ten miles south of Cambridge. Bucktown is primarily an agricultural area that is adjacent to the Blackwater National Wildlife Refuge. The terrain is relatively flat with the large majority of land used for agricultural purposes. The project area directly abuts the Little Blackwater River on the west, and much of the terrain is marshland in this area. The project area has a low level of elevation, approximately 5 feet above sea level.

Primary crops grown in Bucktown include corn and soybeans. Large industrial poultry houses of recent dates of construction are also present on several farms. Portions of the project area adjacent to the Blackwater Wildlife Refuge have a substantial tree canopy flanking the roadways.

History of Bucktown

Bucktown was formed from the land holdings of Bartholomew Ennalls. A native of York County, Virginia, Ennalls owned thousands of acres of land in southern Maryland in the late seventeenth and early eighteenth centuries. Virtually no scholarly information exists on the establishment or development of Bucktown. It is largely ignored in scholarly histories of Dorchester County, and few primary or secondary resources relating to the town are available. A detailed review of maps of Dorchester County indicates that the name Bucktown first appears on maps in the late eighteenth century.

It is described as "five miles from a railroad station. A fertile farming country surrounds it. . . . about forty people in ten or twelve dwellings measure the size of the quiet town where the ring of the hammer on the blacksmith's anvil is no more heard. No town growth."

Tobacco was the primary crop cultivated in the area. It was exported to England for sale, and provided a certain degree of wealth to many of the tobacco plantation owners. After the onset of the Revolutionary War, when trade with England was suspended, corn, wheat, and rye plantings replaced tobacco as the most prominent agricultural crops. Livestock were also raised in larger numbers. The crops and animals were used for both home consumption and to supply the army. These crops remained the primary products planted until after the Civil War. After that time, grain crops became less common.

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Bazel's Chapel

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Bucktown is perhaps best known for its association with Harriet Tubman, a slave who was a critical figure in the Underground Railroad. Because Tubman was born into slavery, very little precise information about her early life is available. Consequently, much misinformation about Tubman has been disseminated throughout time. Reliable sources indicate that she was born circa 1820, possibly in or near Bucktown.

She spent her earliest years at the Brodess plantation, which was located just outside of Bucktown. Later, she moved with her owner to other locations within a ten-mile radius of Bucktown. Tubman gained her freedom in 1849, when she escaped to Philadelphia. She eventually settled in Auburn, New York, where she established a home for elderly former slaves. Three buildings in Auburn with associations to Tubman have been designated National Historic Landmarks by the Secretary of the Interior. These include her own residence, the Harriet Tubman House, and the Harriet Tubman Home for the Aged. The church where she worshiped in Auburn, Thompson AME Zion Church is also designated.

#### Historic Resources in Bucktown

Relatively few built resources are present within the Bucktown vicinity. This is due to the prevalence of large swaths of agricultural land in cultivation. The majority of buildings in Bucktown are residences. Almost all of the buildings more than 50 years of age are farmhouses from the late nineteenth or early twentieth centuries. Most of the residences retain their basic forms, which include I-houses and smaller cottages. Many of the residences have side or rear additions. Most have been re-sided in either aluminum siding or asbestos shingles. Replacement windows and enclosed porches are other common alterations. The conditions of the residences range from excellent to poor, with several near collapse.

Few historic agricultural buildings associated with the farmhouses remain (although several of the properties were inaccessible and only farmhouses were visible from the right-of-way). New agricultural buildings consist primarily of large-scale poultry houses sheathed in metal.

An abundance of houses dating from the late 1950s through the present are found in Bucktown. Most are modest, single-story houses with minimal architectural detail. These newer houses are located on small plots of land in linear patterns, unlike the houses of earlier eras, which were located on large plots of farmland.

Several modest frame chapels are located in the vicinity of Bucktown. They are associated with African-American congregations in the area.

The Bucktown Store is the sole resource associated with commerce in the area. As with other general stores in small towns, it likely served the town with basic supplies. However, Bucktown's proximity to Cambridge allowed for a reasonable commute into the larger city for commercial goods.

The historic and cultural landscape within Bucktown conveys the historic agricultural use of the land. Although historic crops in Dorchester County included tobacco and grains and not the currently omnipresent soybeans, the land has remained cleared and used for agricultural purposes. Other components of the landscape are used as part of the Blackwater Wildlife Refuge and appear to be in their pristine natural condition. Substantial sections of the region, most notably in the area surrounding the wildlife refuge, are covered with thick stands of tall trees.

Methodist Chapels in Maryland

The Methodist religion is historically most concentrated in the Eastern Shore region of Delaware and Maryland (Williams

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1997:59). The first rural, African-American Methodist Church was established in 1847 by free African-American slaves in Cumberland, Maryland (Chiat 1997:223). Rural Methodist chapels were not architecturally ostentatious, but modest gable-end structures, similar to early meetinghouses. During the nineteenth century, Methodist congregations traditionally worshipped in modest, symmetrical, frame buildings. Bazel's Methodist Episcopal Church is contemporary with a group of Methodist churches that experienced a distinctive pattern of architecture in the lower Eastern Shore region. Harriet Tubman's family members reportedly worshipped at Bazel's Chapel. The original building associated with Tubman's extended family burned and the present chapel was constructed in 1911. Bazel's Chapel, otherwise known as Bazel's Methodist Episcopal Church, is an example of a vernacular religious architecture. It resembles the more sophisticated Scott's Chapel (D-270), located north of Bucktown. The chapel is similar to other churches in date of construction, building form, and architectural detail. No information on the builder or architect was uncovered during research. The 1877 Illustrated Atlas of Dorchester County shows a church and a school at the location of Bazel's Chapel. Today, Bazel's Chapel opens periodically throughout the year for religious services, and summer celebrations in honor of Harriet Tubman are held at Bazel's Chapel (Clinton 2004:218). Reports that the building was moved from another location could not be substantiated.

Determination of Eligibility

The property was evaluated for eligibility for the National Register of Historic Places. According to the National Register:

The quality of significance in American history, architecture, archeology, engineering, and culture is present in districts, sites, buildings, structures, and objects that possess integrity of location, design, setting, materials, workmanship, feeling, and association, and:

- A. that are associated with events that have made a significant contribution to the broad patterns of our history; or
- B. that are associated with the lives of significant persons in our past; or
- C. that embody the distinctive characteristics of a type, period, or method of construction, or that represent the work of a master, or that possess high artistic values, or that represent a significant and distinguishable entity whose components may lack individual distinction; or
- D. that have yielded or may be likely to yield, information important in history or prehistory.

Bazel's Chapel is eligible for listing in the National Register of Historic Places. It is not associated with any significant historic events and is not eligible under Criterion A. Despite the claims to ties with Harriet Tubman, the present building dates to 1911, and is not associated with her. It is not associated with any significant people that would make it eligible under Criterion B. It is eligible under Criterion C as an excellent example of a nineteenth-century, African-American chapel. These types of buildings were constructed in the years following Emancipation and are commonly modest chapels. The Bazel Chapel continues to display the common gable-front configuration that was common, and is typically devoid of ornamentation.

A fallen tree recently destroyed the related church hall, which appeared to be of a more recent construction date. The chapel retains integrity of design, setting, materials, workmanship, association and feeling, and it continues to convey its original function as a modest house of worship. The property was not evaluated under Criterion D.

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Bazel's Chapel

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Bibliography

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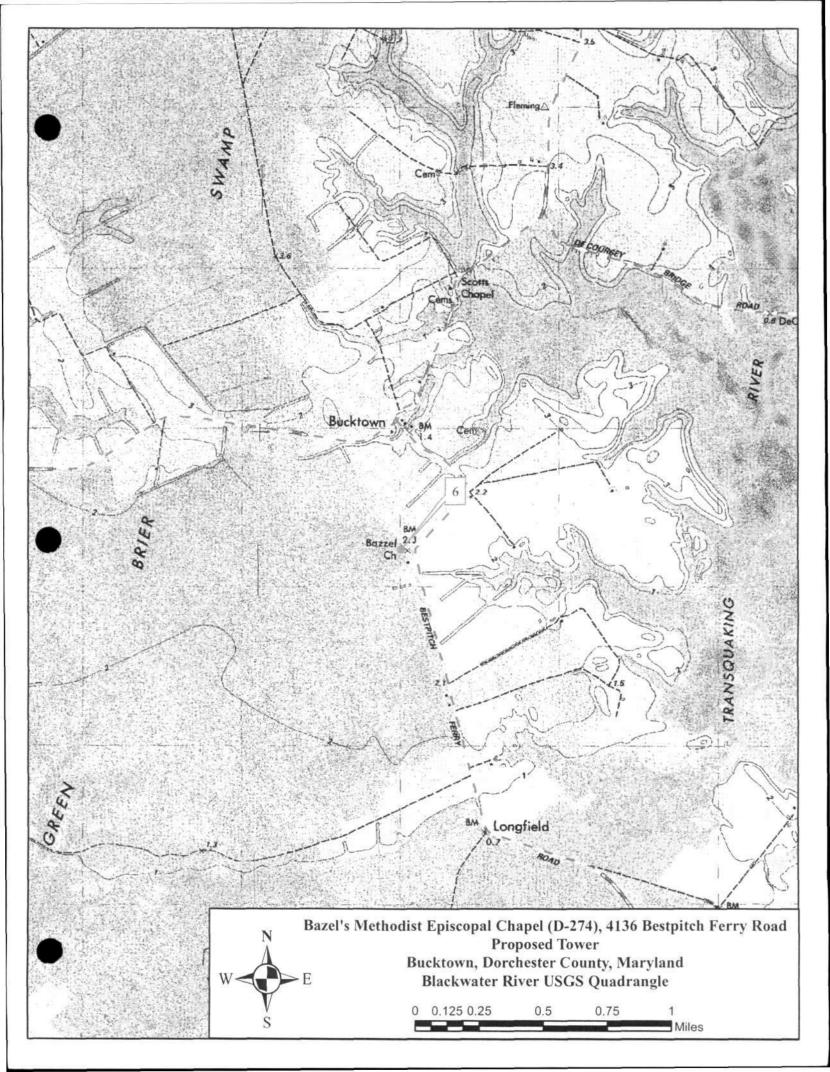
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Williams, Peter W. Houses of God: Region, Religion, and Architecture in the United States. Series: Public Expressions of Religion in America. Conrad Cherry, ed. University of Illinois Press in cooperation with the Center for the Study of Religion and American Culture, Indiana University—Purdue University at Indianapolis, 1997.

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Bazel's Methodist Episcopal Chapel Dorchester County, MD S. Street 4/2005 MD SHPO Southeast elevation and collapsed Church hall

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Bazel's methodist Epicopa (Chape C Dorchester County MD S. Streett 4/2005 MD SHPD

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South elevation



Bazel's Medhed of Episcopul Chape ( Dorchester County, MD S. Street 4/2005 MD SHPO Northwest elevation 415



D-274 Bazel's Methodist Episcopul Chapel Dorchester County, MD S. Foell 9/2004 MDSHPO View to the west, prortocollapse of halls 5/5

Dorchester - 274
Bazel's ME Church
Bucktown Rd.
Bucktown, MD

1876, 1911

Access:Public

Bazel's Chapel is situated in an historic black area known as Bucktown. Harriet Tubman was born near this site and members of her family belonged to this church. The region once had many black farmers but in recent years these farms have been sold to whites. Monroe Lake, a trustee of the church has been responsible for the church's preservation. The church is open for services once or twice a year.

## MARYLAND HISTORICAL TRUST WORKSHEET

# NOMINATION FORM for the NATIONAL REGISTER OF HISTORIC PLACES, NATIONAL PARKS SERVICE

Bucktown Colored Church AND/OR HISTORIC:  2. LOCATION  STREET AND NUMBER: South of Bucktown .5 mile, Bestpitch Ferry Road  CITY OR TOWN: Cambridge  STATE Maryland  CATEGORY (Check One) CATEGORY (Check One) COUNTY: Maryland  CATEGORY (Check One) CATEGORY (Check	1.	NAME						
2. LOCATION  STREET AND NUMBER: SOUTH OF BUCKTOWN .5 mile, Bestpitch Ferry Road  CITY OR TOWN: Cambridge STATE Maryland  CATEGORY (Check One)  District   Building   Public   Duffice Acquisition:   Occupied   Yes: Site   Structure   Private   Define   Duffice Acquisition:   Occupied   Restrict   Outside		COMMON:						
2. LOCATION  STREET AND NUMBER:  South of Bucktown .5 mile, Bestpitch Ferry Road  CITY ON TOWN:  Cambridge  STATE  Maryland  3. CLASSIFICATION  CATEGORY (Check One)  District   Building   Public   Both   Public   Check One or More as Appropriate)  Agricultural   Government   Park   Transportation   Commenti   Commercial   Industrial   Private Residence   Other (Specify)  Entertionment   Museum   Scientific  4. OWNER OF PROPERTY  OWNER'S NAME:  Bucktown Colored Church  STREET AND NUMBER:  RFD  COUNTHOUSE, REGISTRY OF DEEDS, ETC:  DOTChester County Courthouse  STREET AND NUMBER:  High Street  CITY OR TOWN:  Cambridge   Maryland   216  S. REPRESENTATION IN EXISTING SURVEYS  TITLE OF SURVEY:   Federal   State   County   Local    BERET AND NUMBER:   Pederal   State   County   Local    STREET AND NUMBER:   Pederal   State   County   Local    BERET AND NUMBER:   Pederal   State   County   Local    DEPOSITORY FOR SURVEY:   Pederal   State   County   Local    DEPOSITORY FOR SURVEY RECORDS:			ed Church					
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Abor iginal	☐ Education	☐ Political	<ul> <li>Urban Planning</li> </ul>
☐ Prehistoric	☐ Engineering	Religion/Phi-	Other (Specify)
☐ Historic	☐ Industry	losophy	
☐ Agriculture	☐ Invention	Science	
	☐ Landscape	☐ Sculpture	
☐ Art	Architecture	Social/Human-	
Commerce	Literature	itarian	
Communications	Military	☐ Theater	
Conservation	☐ Music	Transportation	

STATEMENT OF SIGNIFICANCE

In the 1877 Atlas, a church is indicated in this location with a school. The building is of interest since it was constructed by the black community for religious worship, and resembles the more sophisticated Scott's Chapel, north of Bucktown.

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# MARYLAND HISTORICAL TRUST

# INVENTORY FORM FOR STATE HISTORIC SITES SURVEY

1 NAME				
HISTORIC	D			
AND/OR COMMON	Bazel's Chapel			
AND/OR COMMON	Bazel's ME Church	h (Bazzel Church,	Bucktown Colored (	Church, Harriet
2 LOCATION			Tubman Church)	marchy married
STREET & NUMBER	Bucktown Rd. (No	w on Bestritch Fer	rv Road)	
CITY, TOWN	Bucktown	(A)	CONGRESSIONAL DIST	RICT
OTATE .	STORY ALBERT STREET, AND	. VICINITY OF	First	
STATE	Maryland		Dorcheste	r
3 CLASSIFIC	ATION			
CATEGORY	OWNERSHIP	STATUS	PRES	SENTUSE
DISTRICT _X_BUILDING(S)	PUBLIC	OCCUPIED	AGRICULTURE	MUSEUM
STRUCTURE	XPRIVATE	X_UNOCCUPIED	COMMERCIAL	PARK
XSITE	_BOTH PUBLIC ACQUISITION	WORK IN PROGRESS  ACCESSIBLE	EDUCATIONAL ENTERTAINMENT	PRIVATE RESIDENC
_OBJECT	_IN PROCESS	X_YES: RESTRICTED	GOVERNMENT	SCIENTIFIC
	BEING CONSIDERED	YES: UNRESTRICTED	INDUSTRIAL	TRANSPORTATION
		NO	MILITARY	_OTHER:
A OWNER OF	FPROPERTY			
Manage + a	es,Bazel's ME Chui	ach		
	nroe Lake	. 011	Telephone $\#$ : $^{\mathbb{N}}$	/A
STREET & NUMBER	- 11		-	
	Bucktown Rd.		CTATE	din code
CITY. TOWN	bridge	VICINITY OF	Md,	zip code 21613
	OF LEGAL DESCR		5309050 KW	2101)
	Of MEGNEDESON	th Holy	Liber #: FJH 1	
COURTHOUSE. REGISTRY OF DEEDS.	ETC Dorchester Co.(	lount House	Folio #: 35	
STREET & NUMBER	Dorchester oo.	Jourt House		
Services and the services of t	High Street			
CITY. TOWN	Cambuidas		state Mary	land
DEDDECEN	Cambridge	INC CLIDVEVC		
6 KEPKESEN	TATION IN EXIST	ING SURVE 15		
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DEPOSITORY FOR	•			
SURVEY RECORDS			820F 100 0 370	
CITY, TOWN			STATE	

\_EXCELLENT

X\_GOOD

\_\_FAIR

CONDITION

\_\_DETERIORATED

\_RUINS

\_\_UNEXPOSED

**CHECK ONE** 

\_\_UNALTERED XALTERED

CHECK ONE

XORIGINAL SITE

DATE 1876-191 \_MOVED

# DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

Bazel's Chapel stands 100' from the west side of Bucktown Road. The building faces east. It is gabled (East-West). The church is built of weatherboard. It was erected in 1876 and rebuilt in 1911. The church is 36' across the front facade and 48' in depth. There are two concrete steps that lead to the double wooden front doors (6 paneled). There is a triagular transom atop the door (3 panes-clear-glass). There is a 22' lancet (clear-glass... one over one) window in the east gable. There are two lancet windows (one over one...clear-glass) | in the front facade (one at each side of the door). There are 3 identical lancet windows in the north side of the building and again on the south side of the building. There is a 4' bay sacrisity on the west end of the church.

PERIOD

### AREAS OF SIGNIFICANCE -- CHECK AND JUSTIFY BELOW

\_\_PREHISTORIC \_\_ARCHEOLOGY-PREHISTORIC \_\_COMMUNITY PLANNING \_ARCHEOLOGY-HISTORIC \_\_1400-1499 \_\_1500-1599 \_\_AGRICULTURE

\_\_CONSERVATION \_\_ECONOMICS

\_\_LANDSCAPE ARCHITECTURE \_\_LAW

XRELIGION \_SCIENCE

\_\_1600-1699 \_\_ARCHITECTURE

\_\_EDUCATION

\_\_LITERATURE \_\_MILITARY

\_SCULPTURE XSOCIAL/HUMANITARIAN

\_\_1700-1799 \_\_ART

\_\_ENGINEERING

\_\_MUSIC

THEATER

X\_1800-1899 \_X1900-

\_\_COMMERCE \_\_COMMUNICATIONS \_\_EXPLORATION/SETTLEMENT \_\_PHILOSOPHY \_INDUSTRY \_INVENTION

\_\_POLITICS/GOVERNMENT

\_TRANSPORTATION \_OTHER (SPECIFY)

SPECIFIC DATES 1876-1911

BUILDER/ARCHITECT

#### STATEMENT OF SIGNIFICANCE

Bazel's Chapel is situated in an historic black area known as Bucktown in rural Dorchester County. Harriet Tubman was born near this site and members of her family belonged to this church. The region once had many black farmers but in recent years (with the exception of the Lake Family) these farms have been sold to whites. Monroe Lake, a trustee of the church, has been responsible the church's preservation. The church is opened for religous services once or twice a year.

# 9 MAJOR BIBLIOGRAPHICAL REFERENCES

CONTINUE ON SEPARATE SHEET	r_lf NECESSARY	
GEOGRAPHICAL DATA		X
ACREAGE OF NOMINATED PROPERTY	-	
	3	
VERBAL BOUNDARY DESCRIPTION		
LIST ALL STATES AND COUNTIES FO	OR PROPERTIES OVERLAPPING STAT	E OR COUNTY BOUNDARIES
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The Maryland Historic Sites Inventory was officially created by an Act of the Maryland Legislature, to be found in the Annotated Code of Maryland, Article 41, Section 181 KA, 1974 Supplement.

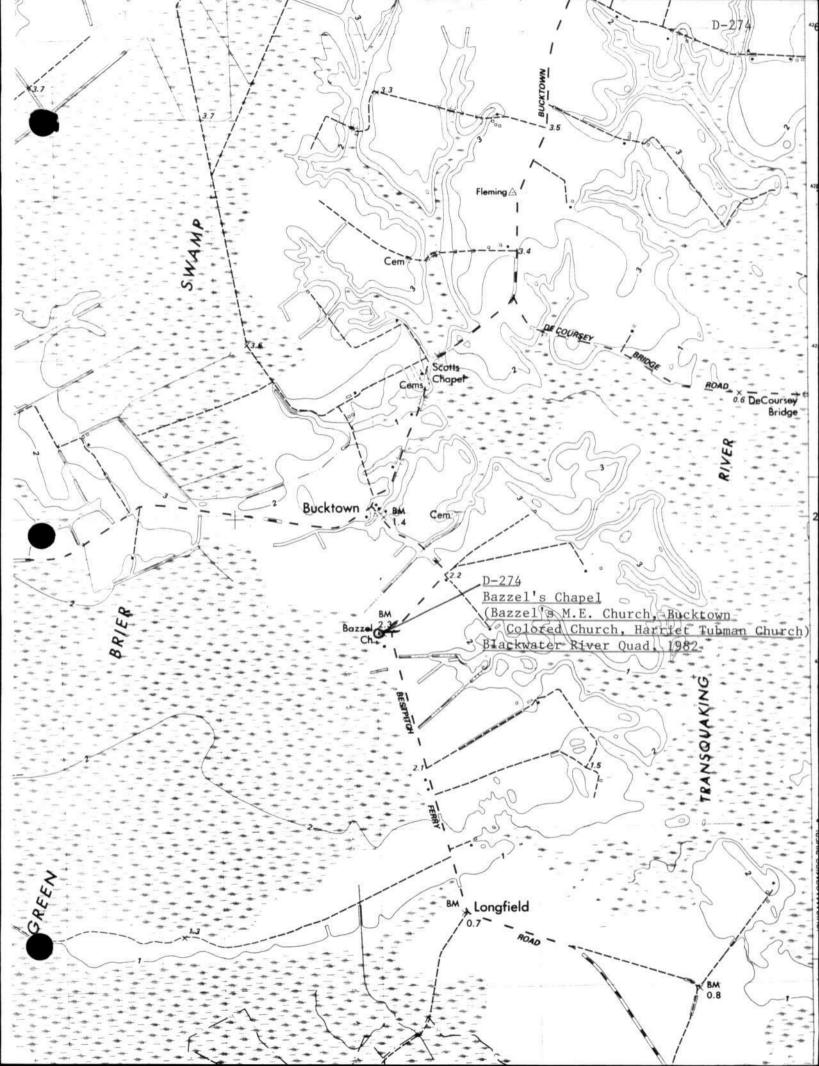
The Survey and Inventory are being prepared for information and record purposes only and do not constitute any infringement of individual property rights.

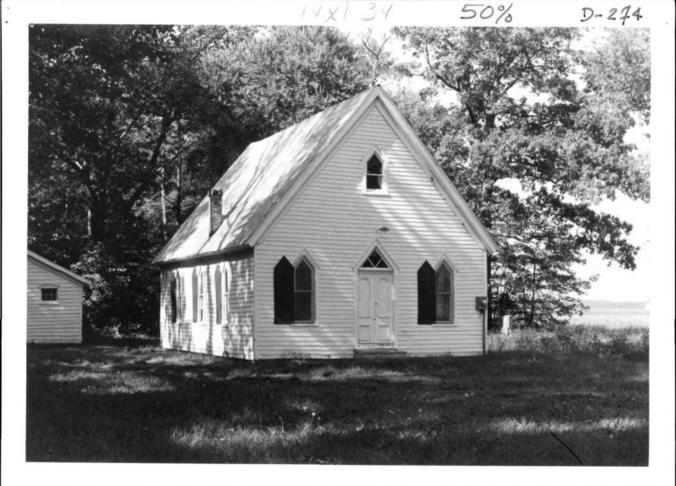
RETURN TO: Maryland Historical Trust

The Shaw House, 21 State Circle

Annapolis, Maryland 21401

(301) 267-1438





M. Bourne Nov 1975

D-274

Bucktown Coloned Church



Bazel's Chapel D-274
Bucktown, Dorchester County, MD
Michael Hosford

Maryland Historical Trust, Annapolis, MD East elevation - detail 2/81



Bazel's Chapel D-274
Bucktown, Dorchester County, MD
Michael Hosford

Maryland Historical Trust, Annapolis, MD Southeast elevation 2/81